



## **Board of Governors of the City of London School for Girls**

**Date:** MONDAY, 4 MARCH 2019

**Time:** 10.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

### **8. EXPANSION PLAN UPDATE**

#### **a) CLSG EXPANSION - ROUTES TO MARKET FOR PROFESSIONAL TEAM**

**For Decision**  
(Pages 1 - 8)

Item received too late for circulation in conjunction with the Agenda.

**John Barradell**  
**Town Clerk and Chief Executive**

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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